## IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF DELAWARE

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IN RE INTEL CORPORATION MICROPROCESSOR ANTITRUST LITIGATION	) ) MDL No. 1717-JJF ) ) )
ADVANCED MICRO DEVICES, INC. and	
AMD INTERNATIONAL SALES &	
SERVICE, LTD.,	C. A. No. 05-441-JJF
, , , , , , , , , , , , , , , , , , ,	)
Plaintiffs,	
vs.	) )
INTEL CORPORATION and INTEL KABUSHIKI KAISHA,	
Defendants.	) )
PHIL PAUL, on behalf of himself and all others	
similarly situated,	) C. A. No. 05-485-JJF
Plaintiffs,	) CONSOLIDATED ACTION
vs.	<i>)</i> )
<b>vs.</b>	<i>,</i> )
INTEL CORPORATION,	
Defendant.	
Defendant.	

# NOTICE OF TAKING DEPOSITION OF INTEL CORPORATION AND INTEL KABUSHIKI KAISHA

PLEASE TAKE NOTICE that pursuant to Rule 30(b)(6) of the Federal Rules of Civil Procedure, plaintiffs Advanced Micro Devices, Inc. and AMD International Sales & Service, Ltd. (collectively, "AMD") will take the deposition of defendants Intel Corporation and Intel Kabushiki Kaisha (collectively, "Intel") on July 14, 2008, beginning at 9:00 a.m., at the offices of O'Melveny & Myers LLP, Embarcadero Center West, 275 Battery Street, San Francisco, California, 94111-3305, or at such other time and place as the parties may agree. The deposition will be recorded by stenographic and sound-and-visual (videographic) means, will be taken before

a Notary Public or other officer authorized to administer oaths, and will continue from day to day until completed, weekends and public holidays excepted.

Reference is made to the "Description of Matters on Which Examination is Requested" attached hereto as Exhibit A and incorporated herein by this reference. In accordance with Rule 30(b)(6) of the Federal Rules of Civil Procedure, Intel is hereby notified of its obligation to designate one or more officers, directors, or managing agents (or other persons who consent to do so) to testify on its behalf as to all matters embraced in the "Description of Matters on Which Examination is Requested" and known or reasonably available to Intel.

### /s/ Chad M. Shandler

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Dated: June 19, 2008

## **CERTIFICATE OF SERVICE**

I hereby certify that on June 19, 2008, I electronically filed the foregoing document with the Clerk of Court using CM/ECF and have sent by Hand Delivery to the following:

#### BY HAND DELIVERY

Richard L. Horwitz, Esquire Potter Anderson & Corroon LLP 1313 North Market Street P. O. Box 951 Wilmington, DE 19899

#### **BY HAND DELIVERY**

James L. Holzman, Esquire Prickett, Jones & Eliott, P.A. 1310 King Street P.O. Box 1328 Wilmington, DE 19899-1328

I hereby certify that on June 19, 2008, I have sent by Electronic Mail the foregoing document to the following non-registered participants

Darren B. Bernhard, Esquire Howrey LLP 1299 Pennsylvania Avenue, N.W. Washington, DC 20004-2402 Robert E. Cooper, Esquire Daniel S. Floyd, Esquire Gibson, Dunn & Crutcher LLP 333 South Grand Avenue Los Angeles, California 90071-3197

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/s/ Chad M. Shandler

Chad M. Shandler (#3796)